**Membership Application Form**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| * Full Membership (beef producers only) | | | | | | | $200\* | |
| * Associate Membership (service provider, non-farming or pensioner) | | | | | | | $100\* | |
| * Corporate Membership | | | | | | | $500\* | |
| * Schools / Student Membership (currently studying agriculture) | | | | | | | Free | |
| \*No GST is payable on membership fees | | | | | | |  | |
| **Personal details** | | | | | | | | |
| Name of applicant |  | | | | | | | |
| Company/Business name |  | | | | | | | |
| Business contact name |  | | | | | | | |
| Property/Business address |  | | | | | | | |
| Postal address (if different) |  | | | | | | | |
| Phone | Landline |  | | | | Mobile |  | |
| Email |  | | | | | | | |
| Main business activity |  | | | | | | | |
| **Property details** | | | | | | | | |
| Size of property | Ha | | | | Ac | | | |
| Type of beef operation  (eg breeding, fattening) |  | | | | | | | |
| Herd size | No. of cows/heifers | |  | No of calves | | | |  |
| No of bulls | |  | No of steers | | | |  |
| Reason for joining |  | | | | | | | |

* YES I want to join SCBPA Incorporated for the fees as set out above
* YES I want my business contact details as provided above to be shared with other SCBPA members

**Signature of applicant ……………………………………………………………….**

**Date ……………………………………………………………….**